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aro jore pod maro hoga maro voda maro

this book highlights emerging trends and new themes in south asian history it covers issues broadly related to religion materiality and nature from differing perspectives and methods to offer a kaleidoscopic view of indian history until the late eighteenth century the essays in the volume focus on understanding questions of premodern religion material culture processes

and their spatial and environmental contexts through a study of networks of commodities and cultural and religious landscapes from the early history of coastal regions such as gujarat and bengal to material networks of political culture from temples and their connection with maritime trade to the importance of landscape in influencing temple building from regions considered peripheral to mainstream historiography to the development of religious sects this collection of articles maps the diverse networks and connections across regions and time the volume will be of great interest to scholars and researchers of history archaeology museum and heritage studies religion especially hinduism sufism and buddhism and south asian studies

shirshendu mukhopadhyay is a prolific bengali writer who has been writing for both children and adults this book is a delightful and an extensive collection of the best 101 tales penned by him in bengali they evoke a myriad of emotions in the readers minds a must have for bengali literature lovers

an exploration of religious conflicts in premodern urban india diverse peoples intermingled in the streets and markets of premodern indian cities this book considers how these diverse residents lived together and negotiated their differences which differences mattered when and to whom how did state actions and policies affect urban society and the lives of various communities how and why did conflict occur in urban spaces through these questions this book explores the histories of urban communities in the three cities of ajmer nagaur and pushkar in rajasthan between the sixteenth and eighteenth centuries the focus of this study is on everyday life contextualizing religious practices and conflicts by considering patterns of patronage and broader conflict patterns within society the book examines various archival documents from family and institutional records to state registers and uses these documents to demonstrate the complex and sometimes contradictory ways religion intersected with politics economics and society the author shows how many patronage patterns and processes persisted in altered forms and how the robustness of these structures contributed to the resilience of urban spaces and society in precolonial rajasthan

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the sexual history of the global south explores the gap between sexuality studies and post colonial cultural critique featuring twelve case studies based on original historical and ethnographic research from countries in africa asia and latin america the book examines the

sexual investments underlying the colonial project and the construction of modern nation states covering issues of heteronormativity post colonial amnesia regarding non normative sexualities women s sexual agency the policing of the boundaries between the public and the private realm sexual citizenship the connections between lgbtq activism and processes of state formation and the emergence of sexuality studies in the global south this collection is of great geographical historical and topical significance

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